

## DR-2 Disclosure Summary Page

DR-2

|  |                          |                           |                      |                |
|--|--------------------------|---------------------------|----------------------|----------------|
| <b>Lucas County Republican Central Committee</b> |                          | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                           | County Central Committee | <b>Statutory Due Date</b> | 5/19/2012            |                |
| <b>County:</b>                                   | Lucas                    | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                                 | 0                        | <b>Filed Date</b>         | 5/19/2012 5:17:15 PM |                |
| <b>Committee Code:</b>                           | 9120                     | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                          | Republican               | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b>                              | 2012                     | <b>Candidate Name:</b>    |                      |                |

**Treasurer**

|                   |                        |                    |         |                  |              |
|-------------------|------------------------|--------------------|---------|------------------|--------------|
| <b>Last Name:</b> | Shelton                | <b>First Name:</b> | Brandon | <b>MI:</b>       | J            |
| <b>Address:</b>   | 1407 Braden Avenue     |                    |         |                  |              |
| <b>City:</b>      | Chariton               | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50049        |
|                   |                        |                    |         | <b>Phone:</b>    | 641-774-5956 |
| <b>E-Mail:</b>    | brandon@sheltonlaw.org |                    |         |                  |              |

**Chairperson**

|                   |             |                    |      |                  |              |
|-------------------|-------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Goldsmith   | <b>First Name:</b> | Paul | <b>MI:</b>       | M            |
| <b>Address:</b>   | PO Box 714  |                    |      |                  |              |
| <b>City:</b>      | Chariton    | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50049        |
|                   |             |                    |      | <b>Phone:</b>    | 641-774-5989 |
| <b>E-Mail:</b>    | pmg@fbx.com |                    |      |                  |              |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$384.79</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$771.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,155.79</b> |
| <b>Schedule B: Expenditure Total</b>        | \$643.70          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$512.09</b>   |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |

## Schedule A: Contributions

Sch-A

|  |                           |                      |
|--|---------------------------|----------------------|
| <b>Lucas County Republican Central Committee</b> | <b>Status:</b>            | <b>Filed</b>         |
| <b>Committee Type:</b> County Central Committee  | <b>Statutory Due Date</b> | 5/19/2012            |
| <b>County:</b> Lucas                             | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                               | <b>Filed Date</b>         | 5/19/2012 5:17:15 PM |
| <b>Committee Code:</b> 9120                      | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican               | <b>Amendment Date</b>     |                      |

| Contribution Date                                  | Contribution Committee ID | Name and Address of Contributor                                      | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|--|---------------------------|--|---------------------------|---------------------|-------------|
| 1/23/2012  | Check #                   | unitemized, unitemized<br>NA<br>NA, IA 00000                         | None                      | \$158.16            |             |
| Miscellaneous individual cash donations from Cacus |                           |  |                           |                     |             |
| 1/23/2012  | Check #                   | unitemized, unitemized<br>NA<br>NA, IA 00000                         | None                      | \$25.00             |             |
| 2/17/2012  | 9549<br>Check #<br>1518   | Lucas County Republican Women<br>RR #5 Box 108<br>Chariton, IA 50049 | N/A                       | \$227.84            |             |
| Rent Reimbursement for Cacus                       |                           |  |                           |                     |             |
| 3/10/2012  | Check #                   | Alexander, Ester<br>510 S. Main St.<br>Chariton, IA 50049            | None                      | \$40.00             |             |
| 3/10/2012  | Check #                   | Chandler, Greg<br>52946 235th Trl.<br>Chariton, IA 50049             | None                      | \$40.00             |             |
| 3/10/2012  | Check #                   | Chester, Bruce<br>27297 US Hwy 34<br>Chariton, IA 50049              | None                      | \$40.00             |             |
| 3/10/2012  | Check #                   | Hendricks, Connie<br>23145 530th Street<br>Chariton, IA 50049        | None                      | \$40.00             |             |
| 3/10/2012  | Check #                   | Storey, Jason<br>45342 Hwy 14<br>Chariton, IA 50049                  | None                      | \$40.00             |             |
| 4/16/2012  | Check #                   | Unitemized   | N/A                       | \$40.00             |             |
| 4/16/2012  | Check #                   | Unitemized   | N/A                       | \$40.00             |             |
| 4/16/2012  | Check #                   | Unitemized   | N/A                       | \$40.00             |             |
| 4/17/2012  | Check #                   | Unitemized   | N/A                       | \$40.00             |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$771.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$771.00</b> |

# Schedule B: Expenditures

## Sch-B

|  |                           |                      |
|--|---------------------------|----------------------|
| <b>Lucas County Republican Central Committee</b> | <b>Status:</b>            | <b>Filed</b>         |
| <b>Committee Type:</b> County Central Committee  | <b>Statutory Due Date</b> | 5/19/2012            |
| <b>County:</b> Lucas                             | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                               | <b>Filed Date</b>         | 5/19/2012 5:17:15 PM |
| <b>Committee Code:</b> 9120                      | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican               | <b>Amendment Date</b>     |                      |

| Expenditure Date                   | Expenditure Committee ID | Expenditure Name & Address  | Purpose                        | Expenditure Amount |
|------------------------------------|--------------------------|---|--------------------------------|--------------------|
| 2/8/2012                           | Check #<br>Unitemized    | Goldsmith, Paul M.<br>715 Penick Ave.<br>Chariton, IA 50049             | Miscellaneous or<br>Unitemized | \$60.00            |
| Reimbursement for caucus bldg fee. |                          |   |                                |                    |
| 2/8/2012                           | Check #<br>287           | Chariton Newspaper, Inc.<br>815 Braden Avenue<br>Chariton, IA 50049     | Advertising                    | \$129.00           |
| Cacus                              |                          |   |                                |                    |
| 2/14/2012                          | Check #<br>N/A           | Midwest Heritage Bank<br>1025 Braden Avenue<br>Chariton, IA 50049       | Bank Charges                   | \$26.70            |
| Checks                             |                          |   |                                |                    |
| 4/18/2012                          | Check #<br>2501          | Chariton Newspaper, Inc.<br>815 Braden Avenue<br>Chariton, IA 50049     | Advertising                    | \$68.00            |
| Convention Advertising             |                          |   |                                |                    |
| 4/18/2012                          | Check #<br>Unitemized    | Republican Party of Iowa<br>621 East 9th Street<br>Des Moines, IA 50309 | Miscellaneous or<br>Unitemized | \$360.00           |
| 2012 District Delegate Fee         |                          |   |                                |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$643.70</b> |
|---------------------|-----------------|